

Chicopee Sportsmen's Club, Inc.

P.O.Box 332
Chicopee, MA 01021

Membership Application for 2025

Grounds located at: 381-R Batchelor St.
Granby, MA 01033

Membership valid January 1st thru December 31st.

WWW.CHICOPEESPORTSMENSClub.COM

Please print clearly.

Membership available online.

Are you a new member: YES _____ NO _____ 2024 membership number: _____

Applicant Name: _____ Membership Type: Family (spouse&children under 18) \$85.00
 Senior (over age 18) \$75.00
Street: _____ Sr.Citizen (age 65 & over) \$45.00
 Junior (under age 18) \$10.00
City: _____ State: _____ Zip: _____ Senior/Sr. Citizen postage \$ 1.00
 Family plan postage \$ 2.00
 I am making a donation to the land/building fund in the amount of \$ _____

Date of Birth: ___/___/___ Phone Number: (____)____-_____ **NO REFUNDS**

Email: (print) _____

Motor Vehicle: Make: _____ Model: _____ Color: _____ Registration: _____

Spouse's Name: _____ Childs Name: _____ Age: _____

Childs Name: _____ Age: _____ Childs Name: _____ Age: _____

Childs Name: _____ Age: _____ Childs Name: _____ Age: _____

Club Membership card must be displayed at all times while on club grounds.

You MUST HAVE a range pass before using any range.

An LTC or FID must be presented to receive a range pass valid for using any ranges. If not presented, the range pass will be valid only for the archery range.

A Range Pass will be issued to a club member age 15 or older after completing a class and passing a ten-question test.

Range Pass must be displayed at all times while using any firearm or archery range.

ATV and DIRT BIKES NOT ALLOWED.

To receive your membership you must submit:

1. Completed Membership Application.
2. Completed General Use Permission & Rule Agreement While on Club Grounds Form.

Form located on back of this form.

**Mail completed application and payment to: Chicopee Sportsmen's Club
P.O. Box 332
Chicopee, MA 01021**

I have read the Chicopee Sportsmen's Club Rules and Regulations and Shooting Protocols and will abide by them. I have received copies of the Chicopee Sportsmen's Rules and Regulations and Shooting Protocols. I/We have read the General Use Permission & Rule Agreement While on Club Grounds and agree to the terms as does our child, if any, and I/We shall agree to fully abide by same, and agree to bring no actions of any kind against the club, it's officials, member or instructors. Membership valid from January 1st thru December 31st.

Applicant Signature

Date

Spouse Signature

Date

Chicopee Sportsmen's Club, Inc. Granby, Massachusetts

General Use Permission & Rule Agreement While on Club Grounds

I/We, the undersigned participant, parent(s), guardian(s) or custodian(s) of a minor child of:

(Name of Member(s) or Minor Child, or Both, Whichever Applicable) {Print Name(s)}
whose address is: _____

permit the minor or myself to use the grounds of the above-named club subject to the following conditions which I/We understand and hereby acknowledge and agree to:

1. The club, its officers, directors, members & instructor(s) shall not be held liable, either criminally or civilly for the actions of our child or I/We or us or any others while on or off or to and from any of the land of the club, including all roads, ranges, and buildings. I/We shall indemnify the club for nay damages, criminal or civil caused by us while on club grounds. I/We are not criminals, felons or illegal aliens, and are not being treated and have not been treated for any mental illness.
2. Participation in any activity on the club grounds is the knowing and free choice of the participant, child and parent(s), guardian(s) or custodian(s) and we assume responsibility for any possible risk, danger, or possible damage(s) associated with such recreational activities, and accept the "natural and outdoor conditions" of the club's land and not limited to roads, ranges, and buildings. The club and any officials/members or instructor(s) are not responsible for any losses, occurrences or damages of any person on the grounds or to and from same.
3. All persons, their child and his parent(s), guardian(s) or custodian(s) understand that safety is of (primary) concern and agree to abide by any rules of the club and safety instructions (written or verbal) of the instructor(s) while on club grounds including the penalty of expulsion for not following instructions (written or verbal) or violating any rule, regulation or law, federal or state. No refunds.
4. All participants and their parent(s), guardian(s) or custodian(s) agree to refrain from wasting, littering or abusing the premises or interfering with the supervision of the instructor(s) while on club grounds or using all roads, ranges, buildings or land.
5. In addition, and specifically, no person or participant or parent(s), guardian(s) or custodian(s) shall fight, swear, or verbally abuse other or use any firearm, bow and arrows or weapons of any description in a careless, negligent or threatening manner. No illegal firearm, rifle or shotgun or any other weapon(s) shall be used on club grounds. All persons must meet the specification(s) of all state or federal laws and regulations and the approval of the instructor(s)/supervisor(s) of the activity.

I/We have read the above and agree to the terms as does our child, if any, and I/We shall agree to fully abide by same, and agree to bring no actions of any kind against the club, its officials, member or instructors.

Primary: _____ Date: _____

Secondary: _____ Date: _____

Signature(s) of Adult Member(s) age 10 or over

_____ Date: _____ Member Badge Number: _____

Club Official

© Chicopee Sportsmen's Club, Inc. All Rights to This Form Reserved; Not To Be Used or Reproduced Without Club Permission

form GUPRA rev 2.1 10.21.10

Rules and Regulations

Membership card must be worn at all times when on club grounds.

Gate must be locked at all times except for announced functions. Speed limit is 15MPH unless posted.

No glass containers on club ranges.

Members may bring guest once to the club grounds. However, guests are not allowed to fish or discharge firearms or arrows. A member must accompany guest at all times.

Open Water Fishing: One pole with one hook per person; no party fishing, no shiners allowed; daily bag limit three (3) trout. All fish caught must be kept. No catch and release.

Ice Fishing: Dates, hours will be posted. One tip-up or jigger per person; no shiners; limit two fish per person (limit set by board of directors). Fish caught must be registered before leaving club grounds.

Hunting: Daily limit-one pheasant; Hunter Orange caps and vest required, all other limits and rules according to club regulations, Mass Hunting License required.

Overnight Camping: By permit only from camp director.

Trapping: By permit only from President or Grounds Chairman.

Removal of trees, bushes, stones, etc. by permit only from President or Grounds Chairman.

Club facilities and membership privileges shall be suspended if dues are not paid by January 1st of each year.

All signs and any reasonable orders from safety personal or club officers are to be followed.

Black Powder Range (Right portion of black powder range): Limited to black powder, shotguns and .22 rim fire.

Follow rules posted at range..

Skeet: Skeet can be used to the right of the black powder range only. Please clean up after use.

Plinking Range (Left portion of black powder range): Limited to .22 rim fire, air and BB guns only. No center fire.

Targets must be elevated so that projectiles impact berm.

Pistol Range: Limited to pistol shooting. Follow rules posted at range.

Rifle Range: Primarily for rifle shooting. Pistol, black powder, shotguns and air rifles can also be used. Follow rules posted at range.

Follow specific rules posted at all ranges.

In addition to the revised Range Safety Rules and in the interest of safety training and mentoring, the following protocols will apply to young shooters:

Long Guns (Rifles/Shotguns):

Minimum age to shoot: 8 years.

Caliber/Gauge restrictions:

8 to 12 years old: 22 Rim Fire/410 Gauge only. Must be under the direct supervision of a properly licensed (FID or LTC) parent or legal guardian. Only one gun between them allowed at the shooting position.

13 to 14 years old: May shoot larger caliber rifles and larger gauge shotguns, but must also be under the direct supervision of a properly licensed (FID or LTC) parent or legal guardian with only one gun between them allowed at the shooting position.

15 to 18 years old: may shoot own gun if he/she is properly licensed (FID card) (Hunter Safety) and strictly complies with all Range Safety Rules.

Hand Guns:

Minimum age to shoot: 12 years.

Caliber/Gauge restrictions:

12 to 15 years old: Restricted to 22 rim fire only and must be under the direct supervision of a parent or legal guardian who is properly licensed (Class A or B LTC) with one gun between them allowed at the shooting position.

16 to 20 years old: May fire larger caliber handguns under the direct supervision of a parent or legal guardian who is properly licensed (Class A or B LTC) with only one gun between them allowed at the shooting position.

Full Auto Guns: Full auto guns may be used only by those who possess proper licenses. No exceptions!

HIGH POWER RANGE RULES

1. SHOOTING HOURS ON ALL RANGES ARE: MONDAY THRU SATURDAY 8:00 AM TILL DARK – SUNDAYS 9:00 AM TILL DARK. (EXCEPT FOR PRE-APPROVED CLUB FUNCTIONS).
2. ANY SAFE AND LEGAL FIREARM MAY BE USED ON THIS RANGE..
3. DURING SHOOTING, EYE AND EAR PROTECTION MUST BE WORN BY EVERYONE ON THE SHOOTING PAD.
4. NO ONE PERMITTED FORWARD OF THE FIRING LINE OR DOWN RANGE UNLESS GUNS ARE UNLOADED, SAFE, CLEAR, CASED, HOLSTERED OR RESTING ON TABLES WITH ACTIONS OPEN. SHOOTERS MUST OBTAIN PERMISSION AND INFORM OTHERS BEFOR GOING DOWN RANGE. NO HANDLING OF FIREARMS WHILE PEOPLE ARE DOWN RANGE.
5. ALL FIRING WILL BE DIRECTED DOWN RANGE TO IMPACT AREA. ALL TARGETS WILL BE ELEVATED 4 FEET CENTER OF TARGET. ALL TARGETS WILL BE PLACED ON ELEVATED EARTH PADS. MINIMUM EARTH PAD DISTANCE IS 25 YARDS
6. GRASS FIRING LINE MAY BE USED ONLY IF THERE ARE NO OTHER SHOOTERS USING BENCHES.
7. OBEY ALL N.R.A. GUN SAFETY RULES.
8. NO UNATTENDED CHILDREN OR PETS WILL BE ALLOWED AT FIRING LINE OR DOWN RANGE.
9. CLEAN UP YOUR SHOOTING AREA & REMOVE YOUR TARGETS & TARGET HOLDERS FROM THE RANGE. SHOTGUNNERS: PLEASE PICK UP YOUR SPENT SHELLS

BLACK POWDER-SHOTGUN-PLINKING RANGE RULES

1. SHOOTING HOURS ON ALL RANGES ARE: MONDAY THRU SATURDAY 8:00 AM TILL DARK – SUNDAYS 9:00 AM TILL DARK. (EXCEPT FOR PRE-APPROVED CLUB FUNCTIONS).
2. BLACK POWDER, SHOTGUNS, .22 RIM FIRE, PELLET AND AIR GUNS MAY BE USED ON THE RIGHT SIDE OF THE RANGE. ONLY .22 RIM FIRE, PELLET GUNS AND AIR GUNS MAY BE USED ON THE LEFT SIDE OF THE RANGE.
3. DURING SHOOTING, EYE AND EAR PROTECTION MUST BE WORN BY EVERYONE ON THE SHOOTING PAD.
4. NO ONE PERMITTED FORWARD OF THE FIRING LINE OR DOWN RANGE UNLESS GUNS ARE UNLOADED, SAFE, CLEAR, CASED, HOLSTERED OR RESTING ON TABLES WITH ACTIONS OPEN. SHOOTERS MUST OBTAIN PERMISSION AND INFORM OTHERS BEFOR GOING DOWN RANGE. NO HANDLING OF FIREARMS WHILE PEOPLE ARE DOWN RANGE.
5. ALL FIRING WILL BE DIRECTED DOWN RANGE TO IMPACT AREA. ALL TARGETS WILL BE ELEVATED 4 FEET CENTER OF TARGET.
6. BLACK POWDER FIREARMS MUST BE LOADED USING A POWDER MEASURE. NEVER DIRECTLY FROM A POWDER CONTAINER TO THE FIREARM.
7. OBEY ALL N.R.A. / N.M.L.R.A GUN SAFETY RULES.
8. NO UNATTENDED CHILDREN OR PETS WILL BE ALLOWED AT FIRING LINE OR DOWN RANGE.
9. CLEAN UP YOUR SHOOTING AREA & REMOVE YOUR TARGETS & TARGET HOLDERS FROM THE RANGE. SHOTGUNNERS: PLEASE PICK UP YOUR SPENT SHELLS.

Pistol Range Rules

1. SHOOTING HOURS ON ALL RANGES ARE: MONDAY THRU SATURDAY 8:00 AM TILL DARK – SUNDAYS 9:00 AM TILL DARK. (EXCEPT FOR PRE-APPROVED CLUB FUNCTIONS).
2. ONLY HAND GUNS MAY BE USED ON THIS RANGE.
3. DURING SHOOTING, EYE AND EAR PROTECTION MUST BE WORN BY EVERYONE ON THE SHOOTING PAD.
4. NO ONE PERMITTED FORWARD OF THE FIRING LINE OR DOWN RANGE UNLESS GUNS ARE UNLOADED, SAFE, CLEAR, CASED, HOLSTERED OR RESTING ON TABLES WITH ACTIONS OPEN. SHOOTERS MUST OBTAIN PERMISSION AND INFORM OTHERS BEFOR GOING DOWN RANGE. NO HANDLING OF FIREARMS WHILE PEOPLE ARE DOWN RANGE.
5. ALL FIRING WILL BE DIRECTED DOWN RANGE TO IMPACT AREA. ALL TARGETS WILL BE ELEVATED 4 FEET CENTER OF TARGET.
7. OBEY ALL N.R.A. GUN SAFETY RULES.
8. NO UNATTENDED CHILDREN OR PETS WILL BE ALLOWED AT FIRING LINE OR DOWN RANGE.
9. CLEAN UP YOUR SHOOTING AREA & REMOVE YOUR TARGETS & TARGET HOLDERS FROM THE RANGE.

